

**IN THE UNITED STATES BANKRUPTCY COURT**  
**FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: James M. Jones, Jr.  
Debtor(s)

CHAPTER 13  
BKY. NO. 15-12363

**ENTRY OF APPEARANCE AND REQUEST FOR NOTICES**

To the Clerk:

Kindly enter my appearance on behalf of Federal National Mortgage Association for ME, RI, NH, and Orleans Parish, LA. All other states, Ditech Financial LLC, as Servicer, and index same on the master mailing list.

Re: Loan # Ending In: 4266

Respectfully submitted,

**/s/Thomas Puleo, Esquire**

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